



Housing Management and Almshouses Sub (Community and Children's Services) Committee

Date: MONDAY, 28 NOVEMBER 2016
Time: 1.45 pm
Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Report of the Director of Community & Children's Services.

For Decision
(Pages 1 - 4)

Item received too late for circulation in conjunction with the Agenda.

John Barradell
Town Clerk and Chief Executive

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By virtue of paragraph(s) 2 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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